



Workshop

FORGING THE IMAGE OF THE DIVINE

in Byzantine Christianity and Chinese Buddhism

Thursday, 9 June 2022, 09:30 am (CET)

09:30 Welcome and Opening Remarks

10:00 **JAS ELSNER** (The University of Oxford)

Presence, Absence and the Problems of Comparison: Archaeological Art History from Buddhism to Byzantium

10:45 **LOTHAR LEDDEROSE** (Heidelberg University)

A Western Paradise in the East

12:00 MICHELE BACCI (University of Fribourg)

Archetypal Portraits of Divine People: A Comparative Perspective

12:45 LUKAS NICKEL (University of Vienna)

The Elusive Beginnings of Buddhist Art in China

Friday, 10 June 2022, 09:30 am (CET)

09:30 MINKU KIM (The Chinese University of Hong Kong)

The Frustrating Fustums: Cases of Broken Money Trees Excavated from Fengdu

10:15 KARIN KRAUSE (The University of Chicago)

God's Incomprehensible Nature: The Mandylion and the Controversy around the Icons of Christ in Byzantium

11:30 **WU HONG** (Fudan University)

Rethinking the Early Development of Image Worship in China

12:15 Discussion led by CHRISTOPHE ERISMANN (University of Vienna)

Saturday, 11 June 2022, 09:30 am (CET)

09:30 LI QINGQUAN (Shandong University)

On the Functions of the Buddhist Statues of the Northern Dynasties Excavated at Longxing Monastery, Qingzhou

Institut für Kunstgeschichte | Universität Wien | Universitätscampus AAKH | Spitalgasse 2, Hof 9 | 1090 Wien

10:15 **WANG YAZHU** (University of Vienna)

The Emergence of "Divine" Character in Post-Byzantine Cretan Icons in Both Sacred and Secular Western Spaces (15th - 17th Century)

11:30 LIOBA THEIS (University of Vienna)

Light as Path to the Perception of the Divine

12:15 Final Discussion led by **DENG FEI** (Fudan University)

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